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 (Ori	ginal Si	gnature o	f Member)	

117TH CONGRESS 1ST SESSION

H.R.

To amend the Richard B. Russell National School Lunch Act to establish a permanent, nationwide electronic benefits transfer program for children during school closures, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

Mr. Levin of California introduced the following bill; which was referred to the Committee on _____

A BILL

To amend the Richard B. Russell National School Lunch Act to establish a permanent, nationwide electronic benefits transfer program for children during school closures, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Stop Child Hunger
- 5 Act of 2021".

1	SEC. 2. SUMMER ELECTRONIC BENEFITS TRANSFER FOR
2	CHILDREN PROGRAM.
3	Section 13(a) of the Richard B. Russell National
4	School Lunch Act (42 U.S.C. 1761(a)) is amended by add-
5	ing at the end the following:
6	"(13) School closure electronic bene-
7	FITS TRANSFER FOR CHILDREN PROGRAM.—
8	"(A) Definitions.—In this paragraph:
9	"(i) COVERED PERIOD.—The term
10	'covered period' means a period in which
11	an elementary school or secondary school is
12	closed, operating remotely, or operating in
13	a hybrid-manner for 5 or more consecutive
14	weekdays during the calendar year.
15	"(ii) Eligible Household.—The
16	term 'eligible household' means a house-
17	hold that includes 1 or more children who
18	are eligible to receive free or reduced-price
19	lunches under this Act or free or reduced-
20	price breakfasts under the Child Nutrition
21	Act of 1966 (42 U.S.C. 1771 et seq.), in-
22	cluding children eligible for such meals
23	pursuant to section $11(a)(1)(F)$.
24	"(iii) Free rate.—The term 'free
25	rate' has the meaning given the term in
26	section $1101(j)(4)$ of the Families First

1	Coronavirus Response Act (7 U.S.C. 2011
2	note).
3	"(iv) School closure ebt card.—
4	The term 'school closure EBT card' means
5	an electronic benefit transfer (EBT) card
6	that is issued to an eligible household
7	under this paragraph and limited to food
8	purchases.
9	"(B) Program.—The Secretary shall es-
10	tablish a program under which the Secretary
11	shall provide to eligible households school clo-
12	sure EBT cards for the purpose of providing
13	access to food for children during covered peri-
14	ods—
15	"(i) to reduce or eliminate the food in-
16	security and hunger of children; and
17	"(ii) to improve the nutritional status
18	of children.
19	"(C) USE.—An eligible household may use
20	a school closure EBT card only to purchase
21	food from retail food stores that have been ap-
22	proved for participation in the supplemental nu-
23	trition assistance program established under the
24	Food and Nutrition Act of 2008 (7 U.S.C.

1	2011 et seq.), in accordance with section 7(b)
2	of that Act (7 U.S.C. 2016(b)).
3	"(D) Amount.—The amount of a school
4	closure EBT card issued pursuant to this para-
5	graph shall be, with respect to a covered period,
6	not less than the value of meals at the free rate
7	for each day of such covered period.
8	"(E) Funding.—
9	"(i) In General.—On October 1,
10	2021, and on each October 1 thereafter,
11	out of any funds in the Treasury not oth-
12	erwise appropriated, the Secretary of the
13	Treasury shall transfer to the Secretary
14	such sums as are necessary to carry out
15	this paragraph (including administrative
16	expenses), to remain available until ex-
17	pended.
18	"(ii) Receipt and acceptance.—
19	The Secretary shall be entitled to receive,
20	shall accept, and shall use to carry out this
21	section the funds transferred under clause
22	(i), without further appropriation.
23	"(F) REGULATIONS.—

1	"(i) In General.—Not later than Oc-
2	tober 1, 2021, the Secretary shall issue
3	regulations to carry out this paragraph.
4	"(ii) Requirements.—Regulations
5	issued under this subparagraph shall re-
6	quire that—
7	"(I) children shall be eligible to
8	participate and shall be enrolled into
9	the program under this paragraph for
10	a covered period without further ap-
11	plication if the children are enrolled to
12	participate in the free or reduced-
13	price lunch program under this Act or
14	the free or reduced-price breakfast
15	program under the Child Nutrition
16	Act of 1966 (42 U.S.C. 1771 et seq.);
17	"(II) local educational agencies
18	shall support the administration of
19	the program under this paragraph
20	by—
21	"(aa) communicating to the
22	State agency when any school is
23	closed, operating remotely, or op-
24	erating in a hybrid-manner for
25	more than 5 days; and

1	"(bb) providing data on the
2	children eligible to participate in
3	the program under this para-
4	graph;
5	"(III) State agencies shall pro-
6	vide information on children eligible to
7	participate in the program under this
8	paragraph with the State agency con-
9	ducting eligibility determinations for
10	the supplemental nutrition assistance
11	program established under the Food
12	and Nutrition Act of 2008 (7 U.S.C.
13	2011 et seq.); and
14	"(IV) State agencies conducting
15	eligibility determinations described in
16	subclause (III) shall—
17	"(aa) distribute the school
18	closure EBT cards;
19	"(bb) provide information to
20	households regarding the pro-
21	gram under this paragraph, in-
22	cluding eligibility rules and how
23	children in eligible households
24	that are not automatically en-

1	rolled under subclause (I) may
2	apply for program benefits; and
3	"(ce) administer the pro-
4	gram under this paragraph in ac-
5	cordance with regulations pro-
6	mulgated by the Secretary.
7	"(G) Implementation grants.—
8	"(i) In General.—The Secretary
9	shall carry out a program to make grants
10	to States to support the development of
11	data systems or upgrades to existing data
12	systems that are necessary to implement
13	this paragraph.
14	"(ii) Funding.—In addition to
15	amounts made available under subpara-
16	graph (E), on October 1, 2021, out of any
17	funds in the Treasury not otherwise appro-
18	priated, the Secretary of the Treasury
19	shall transfer to the Secretary to carry out
20	this subparagraph \$50,000,000, to remain
21	available until expended.".